

January 29, 1960

Mr. Fred P. Hart
Associate Valuation Engineer
Valuation Division
State Board of Equalization
Sacramento 14, California

Dear Sir:

CITY OF BALDWIN PARK
"ANNEXATION NO. 9"

Proceedings for "Annexation No. 9" to the City of Baldwin Park were completed and the annexed territory became a part of the city on January 25, 1960 when the necessary documents were filed by the Secretary of State.

The enclosed tabulation indicates the effect of this city annexation upon the special districts involved.

This statement, with the enclosed tabulation, legal description of boundary and map of the annexation, is submitted to you for filing in compliance with the provisions of Title 5, Division 2, Part 1, Chapter 8 (Sections 54900 et seq.) of the Government Code.

Yours sincerely,

John A. Lambie
COUNTY ENGINEER

ORIGINAL SIGNED

LDM:PDS-ff
Encl. (3)

L. D. Moore
Division Engineer

cc: J.R. Quinn, Co. Assr.
Wm. R. Thomson, Dist. Tax Admr.

bc: J.J. Stump, Dep. Assr.
R.B. Jackson
File (2)

JOHN A. LAMBIE
COUNTY ENGINEER
HARVEY T. BRANDT
CHIEF DEPUTY

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER

LAWRENCE D. MOORE
DIVISION ENGINEER
RICHARD E. GARCIA
ASSISTANT

MAPPING DIVISION

108 WEST SECOND STREET
LOS ANGELES 12, CALIFORNIA

MADISON 9-4747

January 29, 1960

SUBJECT "Annexation No. 9" to the City of Baldwin Park

County Departments and Districts
Agricultural Commissioner
Auditor
California Highway Patrol
Flood Control
Forester and Fire Warden
Health-Division of Vital Records
Judicial District
Los Angeles City Board of Education
Parks and Recreation
Pound Department
Public Library
Regional Planning
Registrar of Voters
Road
Sanitation
Sheriff
State Alcoholic Beverage Control
Superintendent of Schools
Tax Collector

Gentlemen:

Proceedings for "Annexation No. 9"
to the City of Baldwin Park were completed and the annexed
territory became a part of the city on January 25, 1960
when the necessary documents were filed by the Secretary of State.

Yours very truly,

John A. Lambie
COUNTY ENGINEER

L. D. Moore

L. D. Moore
Division Engineer

Title: "Annexation No. 9"

City of Baldwin Park

Effective Date January 25, 1960

The territory included within this annexation was automatically affected as follows:

Road District No. 1-----	Withdrawn From
County Public Library Tax-----	No Change
Consolidated County Fire Protection District-----	No Change
L. A. County Flood Control District-----	No Change
Baldwin Park Park Recreation & Parkway District-----	No Change
County Sanitation District No. 15-----	No Change

School Districts:

Baldwin Park Unified School District-----	No Change
Mt. San Antonio Junior College District-----	No Change

Judicial Districts:

El Monte Judicial District-----	Withdrawn From
Citrus Judicial District-----	Added To
East Superior Court District-----	No Change

**CITY OF BALDWIN PARK
ANNEXATION NO. 9**

ANNEXATION OF UNINHABITED TERRITORY

(Under the Provisions of Section 35300 et seq. of the Government Code)

Pursuant to a Resolution of the City of Baldwin Park initiating proceedings; Ordinance No. 135 of the City of Baldwin Park was adopted December 21, 1959 approving the annexation; notice filed with the Secretary of State January 25, 1960, the following described territory was annexed:

That portion of Lot 48 of Tract 718, in the County of Los Angeles, State of California, as per map recorded in Book 17, Page 17 of Maps, in the office of the County Recorder of said county, described as follows:

Beginning at a point in the northeasterly line of said lot distant thereon South $51^{\circ}33'14''$ East, 57.42 feet from the most northerly corner of said lot; thence along said northeasterly line South $51^{\circ}33'14''$ East, 869.94 feet to the most easterly corner of said lot; thence along the southeasterly line of said lot, South $38^{\circ}29'34''$ West, 85.00 feet to a point which is distant along said southeasterly line North $38^{\circ}29'34''$ East, 61.36 feet from the intersection of said southeasterly line with the northerly sideline of the land conveyed to the Los Angeles County Flood Control District in Parcel 116 in a Final Order of Condemnation had in Superior Court Case No. 625315, a certified copy of which is recorded in Book 51842, Page 354, of Official Records in the office of said Recorder; thence at right angles from said southeasterly line, North $51^{\circ}30'26''$ West, 20.00 feet; thence parallel with said southeasterly line, South $38^{\circ}29'34''$ West, 82.36 feet to said northerly sideline of the land conveyed to the Los Angeles County Flood Control District; thence continuing on said parallel line South $38^{\circ}29'34''$ West, 50.72 feet to a line which is parallel with and distant southerly 35 feet, measured at right angles, from said northerly sideline; thence along said last described parallel line South $82^{\circ}07'39''$ West, 185.70 feet to a line which is at right angles to said northerly sideline and passes through a point in said northerly sideline distant thereon, South $82^{\circ}07'39''$ West, 251.49 feet from the intersection of said northerly sideline with the southeasterly line of said lot; thence at right angles North $7^{\circ}52'21''$ West, 35 feet to said northerly sideline; thence along said northerly sideline, South $82^{\circ}07'39''$ West, 219.16 feet to an angle point in said northerly sideline; thence along the boundary of the land conveyed in said Parcel 116, North $7^{\circ}52'21''$ West, 100.00 feet to the northerly line of the strip of land 500 feet wide as described in said Parcel 116; thence along said last mentioned northerly line, South $82^{\circ}07'39''$ West, 452.29 feet to its intersection with the southeasterly line of Lots 59 and 19, Tract 14056, as per map recorded in Book 300, page 24 of said Maps; thence along said lot lines North $38^{\circ}29'34''$ East, 333.75 feet to the most easterly corner of said Lot 19;

thence North $51^{\circ} 33' 14''$ West, 75 feet, to the most southerly corner of Lot 18, said Tract 14056; thence North $38^{\circ} 29' 34''$ East, 200.00 feet, to the most easterly corner of said Lot 18; thence North $51^{\circ} 33' 14''$ West, 125 feet to the most southerly corner of Lot 18, Tract 13211, as per map recorded in Book 270, page 14 of said map; thence North $38^{\circ} 29' 41''$ East, 200.00 feet to the most northerly corner of Lot 48, said Tract 718; thence South $51^{\circ} 33' 14''$ East, 75.4 feet to the point of beginning.

December 31, 1965

Mr. Martin C. Rohrke
State Board of Equalization
Sacramento, California

Dear Mr. Rohrke:

VARIOUS COUNTY LIGHTING
MAINTENANCE DISTRICTS
RESOLUTION WITHDRAWALS

Supplementing our reports to you regarding the effect on taxing districts of various city annexations, we now report withdrawals from various County lighting maintenance districts pursuant to resolutions of these cities.

Certified copies of these resolutions were accepted and filed by the Board of Supervisors as shown on the attached sheet as required by Section 5853 of the Streets and Highways Code.

The attached chart shows for each withdrawal all the pertinent information. The effective date as stated in the last column, is the date on which contract modifications were completed, as required by Section 5847 of the Streets and Highways Code.

Yours very truly,

John A. Lambie
COUNTY ENGINEER

Ira H. Alexander
Division Engineer

IHA:SC-mlm 9

Enclosures

cc: City Clerk
Philip E. Watson, Co. Assr.
N.H. Templin, Co. Road Comm.
Auditor
B. Montgomery
K.J. Ahern

dc: R.B. Dickson
File (18)

Handwritten signature

COUNTY LIGHTING MAINTENANCE DISTRICT
WITHDRAWALS--VARIOUS CITIES
(PURSUANT TO SECTION 5847 OF THE STREETS AND HIGHWAYS CODE)

CITY	NAME OF CITY ANNEXATION	DATE OF OUR REPORT	CO. LIGHTING MAINT. DIST.	RESOL. NUMBER	RESOL. DATE	FILING-- BD.SUPER.	EFFECTIVE DATE OF WITHDRAWAL
<u>Baldwin Park</u>	*All property within the city	*	1744	65-143	9-29-65	10-7-65	12-28-65
El Monte	Annex. No. 266, (NE)	4-27-62	10001	2760	6-25-62	12-7-65	12-28-65
El Monte	Annex. No. 267, (NE)	4-27-62	10001	2760	6-25-62	12-7-65	12-28-65
El Monte	Annex. No. 269, (NE)	4-27-62	10001	2760	6-25-62	12-7-65	12-28-65
El Monte	Annex. No. 333-A, (SE)	7-26-65	1608	3238	6-14-65	6-18-65	12-28-65
Monterey Park	Southeasterly Annex. No. 1	10-13-65	2221	7041	12-6-65	12-10-65	12-28-65
San Gabriel	Annex. No. 1964-4	9-29-65	10016	65-62	8-17-65	8-23-65	12-28-65
San Gabriel	Annex. No. 1964-3	9-29-65	10016	65-72	9-21-65	10-1-65	12-28-65
San Gabriel	Annex. No. 1964-5	4-22-65	10016	65-77	10-5-65	10-8-65	12-28-65
So. El Monte	Annex. No. 71	12-3-65	1608	65-750	12-20-65	12-21-65	12-28-65

*From our records this would effect:

Original incorporation, date our report--January 27, 1956
Annexation No. 2, date our report--January 30, 1957
Annexation No. 7, date our report--May 20, 1960
Annexation No. 9, date our report--January 29, 1960
Annexation No.12, date our report--July 6, 1961

December 31, 1965

DESCRIPTION OF TERRITORY WITHDRAWN FROM COUNTY LIGHTING
MAINTENANCE DISTRICT NO. 1744 BY RESOLUTION NO. 65 143
OF THE CITY OF BALDWIN PARK

Pursuant to Resolution No. 65 143 of the City of Baldwin Park adopted September 29, 1965 and filed with the Board of Supervisors on October 7, 1965 that portion of County Lighting Maintenance District No. 1744 within the annexation listed below, was withdrawn.

"ORIGINAL INCORPORATION"
"ANNEXATION NO. 2"
"ANNEXATION NO. 7"
"ANNEXATION NO. 9"
"ANNEXATION NO. 12"

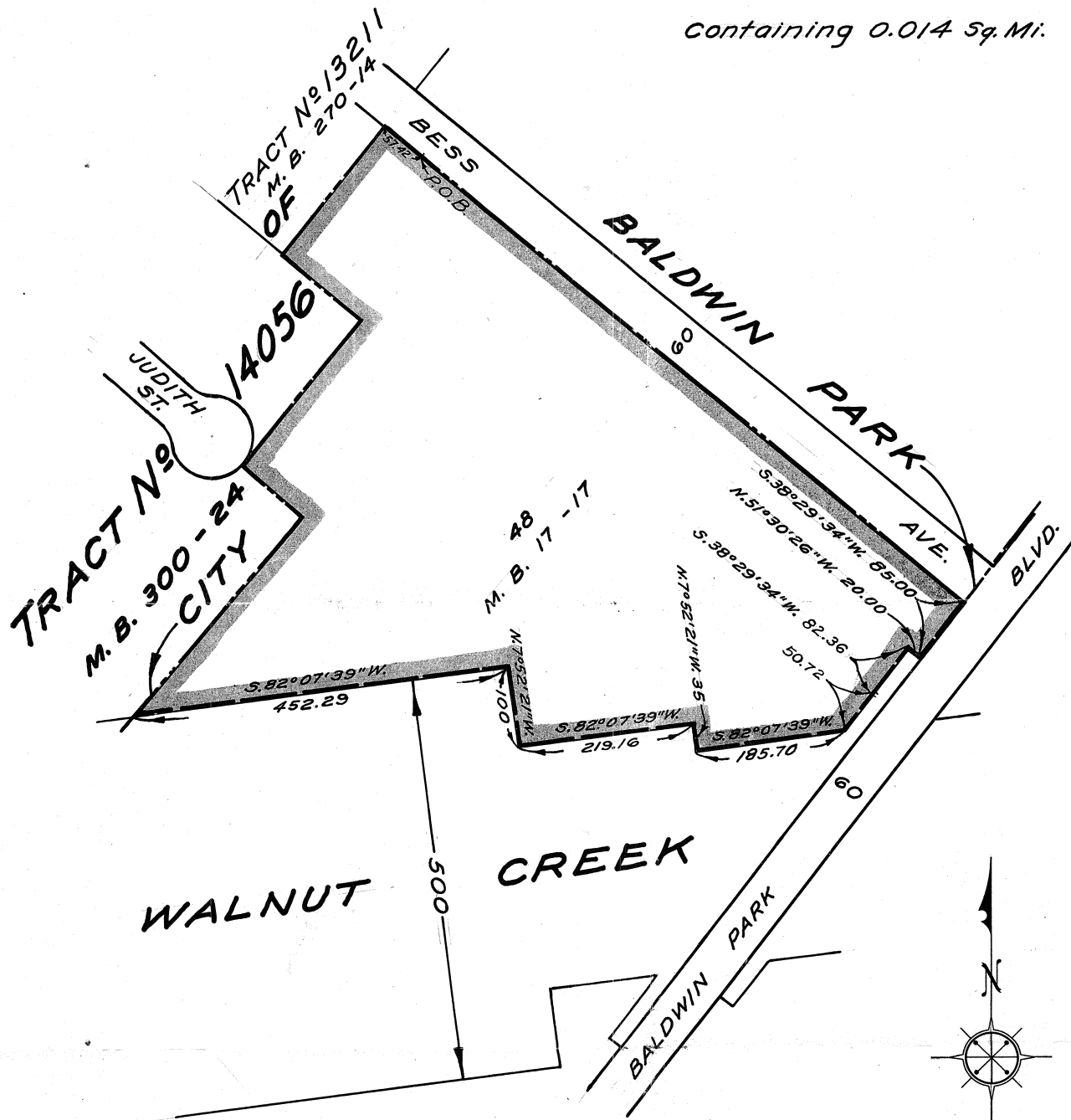
The effective date of withdrawal was December 28, 1965 when existing contracts were modified by the Board of Supervisors, in compliance with the provisions of Section 5847 of the Streets and Highways Code.

cc: Desc. Book
City Annex. File
Ltg. Maint. File

ANNEXATION N^o 9 TO THE CITY OF BALDWIN PARK

Ord. N^o 135 filed with the Secretary of State Jan. 25, 1960

containing 0.014 Sq. Mi.



Legend:

Existing City boundary: ---

Boundary of annexation: ———

JOHN A. LAMBIE
COUNTY ENGINEER
C. S. INDEX
46-C-5

Scale: 1" = 100'
1-28-59
N.S.
G.R.W.

FRANK M. JORDAN
SECRETARY OF STATE



I, FRANK M. JORDAN, Secretary of State of the State of California, hereby certify:

That on the 25th day of January, 1960, pursuant to the provisions of the "Annexation of Uninhabited Territory Act of 1939," more particularly Section 35317 of the Government Code, there was filed in my office:

A copy of Ordinance No. 135 of the CITY OF BALDWIN PARK, certified by Thelma L. Balkes, City Clerk.

I further certify that the 21st day of December, 1959, is stated in the certificate of said City Clerk as the date on which said ordinance was regularly passed and adopted by the legislative body of said City and

That said ordinance sets forth approval of the annexation to the CITY OF BALDWIN PARK of certain uninhabited territory, a description of the boundaries and the designation thereof as:

"Annexation No. 8".

IN WITNESS WHEREOF, I hereunto
set my hand and affix the Great
Seal of the State of California

this 25th day
of January, 1960,

Frank M. Jordan

ORDINANCE NO. 135

AN ORDINANCE APPROVING THE ANNEXATION
OF CERTAIN UNINHABITED TERRITORY, DE-
SIGNATED "ANNEXATION NO. 9" TO THE
CITY OF BALDWIN PARK.

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF BALDWIN
PARK:

WHEREAS, on the 2nd day of November, 1959, the City Council
of the City of Baldwin Park did pass and adopt Resolution No. 59-114,
giving notice of the proposal to annex certain uninhabited territory
to the City of Baldwin Park, said territory being therein designated
as "Annexation No. 9," said Resolution describing the boundaries of
the territory proposed to be annexed; and

WHEREAS, said Resolution No. 59-114 did contain a notice
of the day, hour and place when and where the Council of the City
would hear protests made by any person owning real property within
the territory proposed to be annexed; and

WHEREAS, the owners of all of the territory to be annexed
have petitioned for said annexation; and

WHEREAS, the requirements of Section 35311 of the Annexation
of Uninhabited Territory Act of 1939 were complied with prior to said
hearing date; and

WHEREAS, on the 7th day of December, 1959, at the hour of
8:00 P.M., in the Council Chambers in the City Hall of the City of
Baldwin Park, County of Los Angeles, State of California, said time
and place being the day, hour and place fixed in said Resolution No.
59-114 for hearing protests to the said annexation, the said City
Council did hear and pass upon all protests made to the proposed an-
nexation and did determine that protests had not been made by the
owners of one-half of the value of the privately owned territory pro-
posed to be annexed as shown by the last equalized assessment roll,
nor by public owners of one-half of the value of the publicly owned
territory proposed to be annexed as determined by said legislative
body; and

WHEREAS, said territory is contiguous to the City of Baldwin Park and is uninhabited territory in the County of Los Angeles,

NOW, THEREFORE, the said City Council of the City of Baldwin Park does hereby approve the annexation of the territory hereinafter described to the City of Baldwin Park, and does hereby further ordain that the said territory be and is hereby annexed to the City of Baldwin Park.

That said territory, the annexation of which to the City of Baldwin Park is herein approved, is all that territory situate in the County of Los Angeles, State of California, more particularly described as follows:

That portion of Lot 48 of Tract 718, in the County of Los Angeles, State of California, as per map recorded in Book 17, Page 17 of Maps, in the office of the County Recorder of said county, described as follows:

Beginning at a point in the northeasterly line of said lot distant thereon South $51^{\circ}33'14''$ East, 57.42 feet from the most northerly corner of said lot; thence along said northeasterly line South $51^{\circ}33'14''$ East, 869.94 feet to the most easterly corner of said lot; thence along the southeasterly line of said lot, South $38^{\circ}29'34''$ West, 85.00 feet to a point which is distant along said southeasterly line North $38^{\circ}29'34''$ East, 61.38 feet from the intersection of said southeasterly line with the northerly sideline of the land conveyed to the Los Angeles County Flood Control District in Parcel 116 in a final Order of Condemnation had in Superior Court Case No. 625315, a certified copy of which is recorded in Book 51842, Page 354, of Official Records in the office of said Recorder; thence at right angles from said southeasterly line, North $51^{\circ}30'26''$ West, 20.00 feet; thence parallel with said southeasterly line, South $38^{\circ}29'34''$ West, 82.36 feet to said northerly sideline of the land conveyed to the Los Angeles County Flood Control District; thence continuing on said parallel line South $38^{\circ}29'34''$ West, 50.72 feet to a line which is parallel with and distant southerly 35 feet, measured at right angles, from said northerly sideline; thence along said last described parallel line South $82^{\circ}07'39''$ West, 185.70 feet to a line which is at right angles to said northerly sideline and passes through a point in said northerly sideline distant thereon, South $82^{\circ}07'39''$ West, 251.49 feet from the intersection of said northerly sideline with the southeasterly line of said lot; thence at right angles North $7^{\circ}52'21''$ West, 35 feet to said northerly sideline; thence along said northerly sideline, South $82^{\circ}07'39''$ West, 219.16 feet to an angle point in said northerly sideline; thence along the boundary of the land conveyed in said Parcel 116, North $7^{\circ}52'21''$ West,

100.00 feet to the northerly line of the strip of land 500 feet wide as described in said Parcel 116; thence along said last mentioned northerly line, South 82°07'39" West, 452.29 feet to its intersection with the Southeasterly line of Lots 59 and 19, Tract 14056, as per map recorded in Book 300, Page 24 of said Maps; thence along said lot lines North 38°29'34" East, 333.75 feet to the most easterly corner of said Lot 19; thence North 51°33'14" West, 75 feet to the most southerly corner of Lot 18, said Tract 14056; thence North 38°29'34" East, 230.00 feet to the most easterly corner of said Lot 18; thence North 51°33'14" West, 125 feet to the most southerly corner of Lot 48, Tract 13211, as per map recorded in Book 270, Page 14 of said Maps; thence North 38°29'41" East, 200.00 feet to the most northerly corner of Lot 48, said Tract 718; thence South 51°33'14" East, 57.42 feet to the point of beginning.

ADOPTED by the City Council, signed by the Mayor,
and attested by the City Clerk this 21st day of
December, 1959.

/s/ Lynn H. Cole
Lynn H. Cole, Mayor

A T T E S T:

/s/ Thelma L. Balkus
Thelma L. Balkus, City Clerk

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES: SS.
CITY OF BALDWIN PARK)

I, THELMA L. BALKUS, City Clerk of the City of Baldwin Park, do hereby certify that the foregoing ordinance was duly and regularly introduced at a meeting of the City Council on the 7th day of December, 1959, and thereafter was duly and regularly adopted by the City Council at its regular meeting held on the 21st day of December, 1959, by the following vote:

AYES: Councilmen Holmes, Bishop, Littlejohn, Wilson
NOES: Councilmen None
ABSENT: Mayor Cole

Thelma L. Balkus
Thelma L. Balkus, City Clerk



Gordon T. Nesvig
Secretary

COUNTY OF LOS ANGELES
COUNTY BOUNDARY COMMISSION

501 Hall of Records
Los Angeles 12

October 28, 1959

MEMBERS

Frank G. Bonelli
Chairman
John R. Quinn
County Assessor
J. M. Lowrey
Auditor-Controller
Milton Braivogel
Director of
Regional Planning
John A. Lambie
County Engineer

Mr. H. Via, et al.
13429 East Waco Street
Baldwin Park, California

Re: Proposed annexation to the
City of Baldwin Park

Dear Mr. Via:

At the meeting held on October 28, 1959, the County Boundary Commission reviewed the boundary description and map submitted by you, with your letter of October 16, 1959, of the proposed annexation of territory to the City of Baldwin Park.

Although the boundaries submitted do not create islands or corridors of unincorporated territory and conform with lines of ownership and record lines, upon recommendation of the County Engineer revisions were made in the boundary description to provide the definiteness and certainty intended under the provisions of Section 35002 of the Government Code.

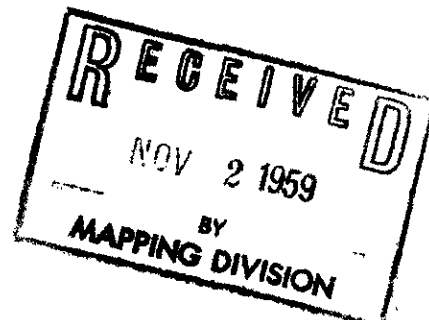
With these revisions, the County Boundary Commission approved the boundaries of the above proposed annexation. A copy of the approved revised legal description and a list of special districts involved are enclosed for your use.

Very truly yours,

GORDON T. NESVIG, Secretary
COUNTY BOUNDARY COMMISSION

GTN:rl
Enc.

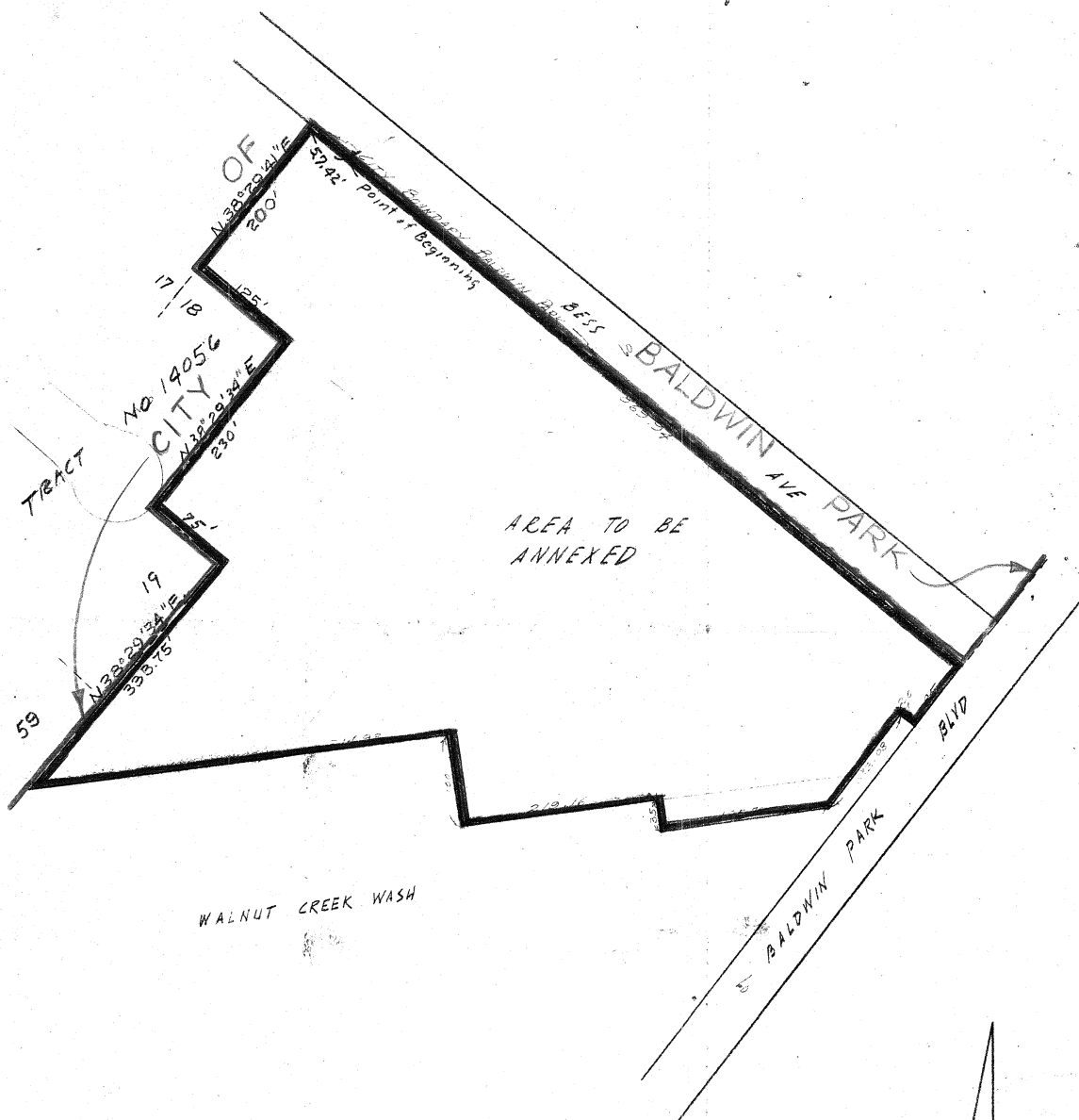
cc: R. F. Flickwir
Co. Engr. Office
Thelma L. Balkus
City Clerk



CO. BDY. COMM.

OCT 28 1959

①



PROPOSED
ANNEXATION TO THE
CITY OF BALDWIN PARK

NOTE: No Dead Lines Involved.

NOTE: No Special Districts Involved.



PROPERTY MAP
Showing Parcels Owned By Mr. & Mrs. H. Via
MR. & MRS. B. WATSON & MR. & MRS. D. GALL
TO BE CONSIDERED IN PROPOSED
ANNEXATION

W. S. 46 C-5

October 27, 1959

Mr. Frank G. Bonelli, Chairman
County Boundary Commission
501 Hall of Records

Attention Mr. G. T. Nesvig, Secretary

Dear Sir:

CITY OF BALDWIN PARK
PROPOSED ANNEXATION (H. VIA, ET AL.)

In compliance with your request of October 20, we have reviewed the submitted legal description of the proposed boundaries of this annexation and report as follows:

1. The boundaries conform with record lines and lines of ownership.
2. No island or corridor of unincorporated territory is created by the boundaries.
3. Other boundaries are shown in relation to the proposed boundaries of this annexation on the enclosed map.
4. The legal description as submitted requires revision to provide definiteness and certainty in accordance with Section 35002 of the Government Code.
5. Because of item 4 above, we have prepared the enclosed revised description which we recommend that the Commission approve and forward to the proponents.

All original papers regarding this matter and a list of special districts involved are enclosed.

Yours sincerely,

John A. Lambie
COUNTY ENGINEER

ORIGINAL SIGNED

L. D. Moore
Division Engineer

LDM:JEC-av
Encls.

bc: W.H.K.
File



Gordon T. Nesvig
Secretary

COUNTY ENGINEER
REPLY _____ ACFT _____ INFO _____
REFD TO
COUNTY OF LOS ANGELES
COUNTY BOUNDARY COMMISSION

501 Hall of Records
Los Angeles 12

October 20, 1959

OCT 20 4 18 PM '59
REPT TO _____ PROP REPLY _____
JAL _____ NTS _____
LBK _____ WIK _____

MEMBERS

Frank G. Bonelli
Chairman
John R. Quinn
County Assessor
J. M. Lowrey
Auditor-Controller
Milton Braivogel
Director of
Regional Planning
John A. Lambie
County Engineer

Re: Proposed annexation of
territory to the City of
Baldwin Park

Mr. J. A. Lambie
County Engineer
108 West Second Street

Attention: Mr. R. F. Flickwir

Dear Mr. Lambie:

CO. BDY. COMM.

OCT 28 1959



Attached is a communication from H. Via, 13429 East Waco Street, Baldwin Park, et al., requesting the County Boundary Commission to check as to definiteness and certainty, in accordance with Title 4, Division 2, Part 2 of the Government Code, the boundaries of the above designated territory proposed to be annexed to the City of Baldwin Park.

Will you kindly review the description and map attached and return them with your recommendation to the County Boundary Commission.

Very truly yours,

Gordon T. Nesvig

GORDON T. NESVIG
Secretary

GTN:rl
Enc.

ENTERED
OCT 21 1959

RECEIVED
OCT 21 1959
BY
MAPPING DIVISION

DESCRIPTION OF PROPOSED
ANNEXATION TO THE CITY OF BALDWIN PARK
(H. Via, et al)

(Revised Description)

4. Corner of Lot 48 of Tract 718, in the County of Los Angeles, State of California, as per map recorded in Book 17, Page 17 of Maps, in the office of the County Recorder of said county, described as follows:
Beginning at a point in the northeasterly line of said lot distant thereon South 51° 33' 14" East, 57.42 feet from the most northerly corner of said lot; thence along said northeasterly line South 51° 33' 14" East, 869.94 feet to the most easterly corner of said lot; thence along the southeasterly line of said lot, South 38° 29' 34" West, 85.00 feet to a point which is distant along said southeasterly line North 38° 29' 34" East, 61.38 feet from the intersection of said southeasterly line with the northerly sideline of the land conveyed to the Los Angeles County Flood Control District in Parcel 116 in a Final Order of Condemnation had in Superior Court Case No. 625315, a certified copy of which is recorded in Book 51842, Page 351 of Official Records in the office of said Recorder; thence at right angle from said southeasterly line, North 51° 30' 26" West, 20.00 feet; thence parallel with said southeasterly line, South 38° 29' 34" West, 82.36 feet to said northerly sideline of the land conveyed to the Los Angeles County Flood Control District; thence continuing on said parallel line South 38° 29' 34" West, 50.72 feet to a line which is parallel with and distant southerly 35 feet, measured at right angles, from said northerly sideline; thence along said last described parallel line South 82° 07' 39" West, 185.70 feet to a line which is at right angles to said northerly sideline and passes through a point in said northerly sideline distant to

PROPOSED ANNEXTATION TO THE CITY OF BALDWIN PARK
(H. VIA, ET AL) (Revised Description) (continued)

South 82° 07' 39" West, 251.49 feet from the intersection of said northerly sideline with the southeasterly line of said lot; thence at right angles North 7° 52' 21" West, 35 feet to said northerly sideline; thence along said northerly sideline, South 82° 07' 39" West, 219.16 feet to an angle point in said northerly sideline; thence along the boundary of the land conveyed in said Parcel 116, North 7° 52' 21" West, 100.00 feet to the northerly line of the strip of land 500 feet wide as described in said Parcel 116; thence along said last mentioned northerly line, South 82° 07' 39" West, 452.29 feet to its intersection with the Southeasterly line of Lots 59 and 19, Tract 14056, as per map recorded in Book 300, page 24 of said Maps; thence along said lot lines North 38° 29' 34" East, 333.75 feet to the most easterly corner of said Lot 19; thence North 51° 33' 14" West, 75 feet, to the most southerly corner of Lot 18, said Tract 14056; thence North 38° 29' 34" East, 230.00 feet, to the most easterly corner of said Lot 18; thence North 51° 33' 14" West, 125 feet to the most southerly corner of Lot 48, Tract 13211, as per map recorded in Book 270, page 14 of said Maps; thence North 38° 29' 41" East, 200.00 feet to the most northerly corner of Lot 48, said Tract 718; thence South 51° 33' 14" East, 57.42 feet to the point of beginning.

DESCRIPTION APPROVED
OCT 27 1959
JOHN A. LAMBIE
COUNTY ENGINEER
BY *Richard M. Green* DEPUTY

CITY OF Baldwin Park

PROPOSED ANNEXATION: (H. Via, et al.)

Filed with the County Boundary Commission on October 20, 1959

DISTRICTS INVOLVED (As of above date):

Road District No. 1

Consolidated County Fire Protection District

Los Angeles Public Library

Baldwin Park Park Recreation and Parkway District

Los Angeles County Flood Control District

County Sanitation District No. 15

Baldwin Park Unified School District

Mt. San Antonio Jr. College District

**This list is prepared in compliance with Section 35002.1
of the Government Code, Added by Stats 1947 Ch 1302.**